

HECKSBURG, PA., Jan. 22.

Dear Evangelist. Since my last communication I have been in the field. On the evening of Jan. the 4, I was at Mt. Zion (or Bridgeport) congregation. Attended prayer meeting, which was a feast to the soul. After service Bro. W. F. Murry, the pastor of Mt. Zion church, kindly invited me to fill the pulpit for him on Sunday evening, Jan. 14. I consented to do so. When the time arrived I found a full house, ready to listen, with attentive ears, while we tried, to declare the glad tidings of salvation.

And while we were trying to address the people, we thought of the wonderful work of

#### THE MINISTRY, IN THE BRETHREN CHURCH.

What a large field we have before us. Truly 'the harvest is great, but the laborers are few.' We were also impressed with this thought, "What am I that I can withstand God." As I stated, in a previous letter we,

*need encouragement.*

We need the prayers of all God's people everywhere. Mt. Zion is full of love, and zeal. God bless you, dear brethren and sisters. Keep on in the good work, you will obtain the crown at the end.

It is not at the beginning, or at the middle but at the end. I received much encouragement, while at Mt. Zion, for which I say Amen. What is brother

STEPHEN HILDERBRAND

doing that we do not hear from him? Let us hear from you. To Brother Harrison and wife I extend my heart felt sympathy in their sore afflictions, trusting, by God's grace, that dear Homer may again be restored to health. Not our will, but thy will be done. More anon.

#### A MINISTER WANTED.

NORCATUR, KAN., Jan. 25, '94.

We are desirous of securing a minister to begin about the first of April. We have a membership of about one hundred; have two appointments and want a minister with fair or medium speaking ability, and one who is somewhat experienced in church government. We can pay a fair salary and do much in furnishing a living or provisions cheap. We will be glad to answer all correspondence with Brethren who can do us good.

O. L. BROWN,

C. R. MOORE, Norcat, Kan.

J. W. JOSEPH, Rockwell cy, Kan.,  
Ministerial Committee.

#### A GRAND REVIVAL IN PROGRESS.

ROSEDALE, PA., Jan. 21st, 1894,

Our protracted meetings here at Rosedale, Pa., which commenced December 24th, is still in session. Up to date thirteen have made the good confession. Seven have been baptized, three reclaimed and three yet to be baptized with more almost persuaded.

STEPHEN HILDEBRAND, Pastor.

#### AN OUTSIDER'S PURSE RESPONDS

GOSHEN, IND., Jan. 28, '94.

TO THE BRETHREN EVANGELIST:—I notice in No. 4 the words, "must stop the EVANGELIST." Sister Emma J. Finks writes and says it pains her to ask you to stop the EVANGELIST, as it is always a welcome guest, but hard times and afflictions have disabled her so that she can not pay for it, and sees no honorable way wherein she may get it. You will please find order for three dollars, \$1.50 to renew my subscription, when my time for the EVANGELIST expires, and for the other \$1.50 you will please send the EVANGELIST to Emma J. Finks, Waterlick, Va.

I also notice on the next page the words, "some Gospel sense," where justice finds a response in the heart of Bro. A. S. Menaugh to pay Bro. Holsinger. I say that is business from the word go. I will pay my share, although I am not a member of the Brethren church, but interested along that line and believe in Bible alone doctrine. Yours respectfully,

M. J. SHROCK.

#### AN ERROR CORRECTED.

I noticed an article in the EVANGELIST, some time ago, clipped from the church Advocate, which referred to a discussion between Rev. W. B. Elliott, of the (church of God,) or better known as Winebrenners and John C. Johnson, of the German baptist Brethren church, stating that Rev. Elliott had won the victory. I would just state, for the benefit of the readers, that there is no truth in the matter. The writer is personally acquainted with both Elliott and Johnson, and heard the latter on public debate with Rev. Marple, of the church of God, several years ago on baptism, and Marple is conceded to be the smartest debator in the church of God, and Johnson won the victory. I would say that Rev Marple is far superior to Rev. Elliott, as a debator and also as a minister of the Gospel.

Fraternally,

J. M. Ritter.

#### A SUBSCRIBER THAT IS NOT HARD TO PLEASE.

DALLAS CENTER, IOWA, Jan., 21, 1894.

MY DEAR BROTHER AND SISTER HARRISON, this stormy day I am thinking of you and for the first time in my life that I can remember language, fails me entirely. I know you are trusting, I know that I have earnestly prayed God give you strength for every trial.

Don't make any apology in any regard to the paper, we ought to be very thankful to get any. Love to all.

CLARA FLORA.

#### QUERY.

Is the salutation of the holy kiss a command to be practiced by the children of God? and if so, only at communion seasons, as the manner of some churches, is assigned to H. R. Holsinger by A. J. Blough.

#### RESTING ON OARS.

LATHROP, CALIF., JAN. 17, '94.

Resting this month, owing to scarcity of work. Ministered before God and the people at Altamont 15th. Congregations large and attentive. About a third Romanists Sunday night. A mighty work may be done here. Deliver them from the "Beast" and lead them to the "Lamb."

Reorganized Vernalis S. S. 7th and ministered. This is a growing school, and in shape to do efficient work. Children's Day March 25th. All neighboring schools invited.

Yours for Bible Salvation.

Z. H. COPP.

#### EIGHTEEN FOR CHRIST.

GRATIS, OHIO, Jan. 27, 1894.

Meeting closed here last night. Eighteen souls for Christ, and more to follow, is the first result of the work. Immense congregations were in constant attendance. We praise God for His goodness. Shall begin a revival at West Alexandria tomorrow, and at its close go to work at Mulberry, Indiana. Pray for us, and the work, that great good may be done.

Yours for Christ.

MARTIN SHIVELY.

#### PROTRACTED EFFORT.

NEEDMORE, OHIO, Jan. 24, 1894.

We are holding our own meeting. Having a good revival. Six have already stood up for the Lord. Expect to carry meeting over next Sabbath. Members who have been regularly attending feel much revived. Praise the Lord for what we have already seen. will report later.

I. INBODY.

#### TWENTY BAPTIZED—FOUR APPLICANTS.

NORTH LIBERTY, O., Jan. 29, '94.

I went to West Independence January 13, and remained until January 27. The immediate results of our meetings: I baptized twenty and there are four applicants to be baptized soon. We had a splendid meeting. A few felt wounded because I spoke hard against breaking the law of God and man on the Sabbath. They have an excellent working class now, and if all do their duty, and the preacher does his, they will increase in numbers, in purity and love. They have a class of 82 or 83 members. Many thanks to the dear brethren and sisters for their kindness while among them.

This is near the Rome church where father John P. Ebersole lived and died. His grave is near there. His companion, some of the children and grand children live in the neighborhood. I held a meeting or two there in his life time when all were together and prosperous, and had very large audiences. How sad it seems to me now; only 13 or 14 of the former church in the neighborhood, and no meeting at all in the old church during the winter.

Peace and love to all the brethren and sisters.

JESSE CALVERT.

#### HAVE A GROWING PRAYER MEETING.

KUNKLE, O., Jan. 28, 1894.

Before our pastor, Brother Rittenhouse, went to Kan., to aid the Christian workers there, we organized a prayer-meeting that has been beneficial and interesting to the church. Since the 8th of last Oct. we had a meeting once every two weeks. At first we were much afraid we could not succeed because of our inability, though there was a voice within that said, go on and try, we kept on; each meeting increased our interest, so that now we can say they are food for our souls. Today the meeting was held at Bro. Yeagle's with large attendance.

We open by two or three songs, read a chapter from the Bible and ask God's blessing on our meeting by prayer. Then ask questions from the chapter just read. Then pray and sing until all have had an opportunity to pray openly to his Maker. And then we have testimonies of the rich blessings that come from serving the One above all others Jesus Christ, interspersed by singing.

Our next meeting will be held at Bro. Ira Martin's house, Feb. 11. Subject: "the first fifteen verses of the 14th, chap. St. John Feb. 25 meeting is appointed at Brother Richard Martins. Bro. Ora Kanour will lead the next time and each member is requested to bring his pocket Bible and read a verse from the lesson, or some other part of the Bible, and if he can, he will explain the verse. It is hoped all will come and do something—read or sing or pray or talk, or do all of these—and bring his friends along and welcome them to our meetings. It is also hoped each one will have a song for God. We cannot sing too much. Music is something much desired, and often turns one to God. We are taught that after we live in heaven we are given songs. "Oh for a thousand tongues to sing our great Redeemer's praise."

ADAM EBERLY.

#### A MODEL REPORT.

MOUNT ZION CHURCH NEEDMORE, OHIO.

Greeting to all:—Just closed a two weeks meeting, Jan. 28. Accessions eight, class greatly revived. Outlook very promising. Sequel, Members never worked better.

Fraternally,

N. M. PALMER.

Logan, O.